



AGENDA

REGULAR MEETING OF PICTURE BUTTE TOWN COUNCIL COUNCIL CHAMBERS

Monday, 8th of April, 2024 at 6:30 pm

1.0 CALL TO ORDER

2.0 ADOPTION OF THE AGENDA

3.0 ADOPTION OF THE MINUTES

3.1 Regular Council Meeting Minutes – 25th March, 2024

4.0 PUBLIC HEARING

5.0 DELEGATION

6.0 REQUESTS FOR DECISION

6.1 Bylaw No. 947-24 Land Use Bylaw Amendment – Land Redesignation

6.2 Arena sound system upgrade

6.3

7.0 MAYOR'S REPORT

8.0 COUNCIL'S REPORT

9.0 ADMINISTRATION'S REPORT

9.1 CAO Report

9.1.1 Director of Operations Report

10.0 CORRESPONDENCE

10.1 AB Municipalities President – Political Parties in Local Government Elections

10.2 Picture Butte and District Agricultural Society – Farmers Day BBQ requests

10.3 Picture Butte and District Agricultural Society – LED sign

10.4 Walk on the Wildside – Community Facility Enhancement Program
notification

10.5 Lethbridge County – Discretionary Use Development Application

10.6

11.0 INFORMATIONAL ITEMS

- 11.1 Health Professional Attraction and Retention Committee meeting minutes – March, 2024
- 11.2 Alberta Environment and Protected Areas – Water licence negotiations
- 11.3

12.0 CLOSED SESSION

- 12.1 FOIP Act Division 2 Section 16(1) – 2023 Tax Arrears Properties – Sale Process
- 12.2 FOIP Act Division 2 Section 16(1) – Doctor Recruitment drafted agreement
- 12.3 FOIP Act Division 2 Section 16(1) – Contemplated Change Order – Arena Facility report
- 12.4 FOIP Act Division 2 Section 24(1) – Director of Parks and Recreation

13.0 ADJOURNMENT

MINUTES
OF THE
PICTURE BUTTE TOWN COUNCIL MEETING
HELD IN
COUNCIL CHAMBERS
Monday, March 25th, 2024 AT 6:30 PM

PRESENT: Mayor C. Moore Deputy Mayor C. Papworth Councillor T. Feist
Councillor H. de Kok Councillor C. Neels

ALSO PRESENT: Chief Administrative Officer – K. Davis
Director of Corporate Services – M. Overbeeke
Administrative Assistant – C. Johnson

1.0 CALL TO ORDER

Mayor Moore called the Regular Council Meeting to order at 6:30 p.m.

2.0 ADOPTION OF THE AGENDA

096 2403 25 MOVED by Deputy Mayor Papworth that the agenda be approved as presented.
CARRIED

3.0 ADOPTION OF THE MINUTES

3.1 Regular Council Meeting – March 11th, 2024

097 2403 25 MOVED by Deputy Mayor Papworth that the Regular Council Meeting minutes of March 11th, 2024 be approved as presented.
CARRIED

4.0 PUBLIC HEARING – None for this meeting

5.0 DELEGATION – None for this meeting

6.0 REQUESTS FOR DECISION

6.1 On-Duty Firefighter Program Policy

098 2403 25 MOVED by Councillor de Kok to approve the On-Duty Firefighter Program Policy as presented and bring back each year during budget deliberations.
CARRIED

7.0 MAYOR'S REPORT

7.1 Mayor's Report

March 18 Attended a Committee of the Whole meeting

099 2403 25 MOVED by Mayor Moore that the Mayor's Report be accepted as presented.
CARRIED

8.0 COUNCIL'S REPORT

8.1 Council's Report

Councillor Feist advised Council that she had no recent activities.

Councillor de Kok advised Council of his recent activities:

March 18 Attended a Committee of the Whole meeting

Deputy Mayor Papworth advised Council of her recent activities:

March 18 Attended a Committee of the Whole meeting

March 20 Attended Green Acres Executive Board meeting

Councillor Neels advised Council of her recent activities:

March 12 Drafted the Economic Development Committee Plan

March 18 Attended a Committee of the Whole meeting

March 19 Attended a AHS Wildfire Webinar

100 2403 25 MOVED by Councillor Neels that the Council Reports be accepted as presented.

CARRIED

9.0 ADMINISTRATION'S REPORT

9.1 CAO Report

101 2403 25 MOVED by Councillor Feist to accept the CAO Report as presented.

CARRIED

9.1.1 2023 Picture Butte Emergency Services Annual Report

102 2403 25 MOVED by Councillor Papworth to receive and file the 2023 Picture Butte Emergency Services Annual Report.

CARRIED

10.0 CORRESPONDENCE

10.1 Alberta Municipal Affairs – Assessment Model Review

10.2 Natural Resources Conservation Board – Notification Letter – Application LA23045

103 2403 25 MOVED by Councillor de Kok to receive and file Correspondence 10.1 – 10.2.

CARRIED

11.0 INFORMATIONAL ITEMS

11.1 Municipal Affairs – Provincial Education Requisition Credit Program Extension

11.2 Barons-Eureka-Warner FCSS Board Meeting Minutes – February, 2024

104 2403 25 MOVED by Councillor Feist to receive and file Informational Items 11.1 – 11.2.

CARRIED

12.0 CLOSED SESSION

12.1 FOIP Act Division 2 Section 16(c) – Tax Roll No. 424000 Purchase Negotiations

12.2 FOIP Act Division 2 Section 16(c) – Phase 3 Sanitary Main Upgrade – Tender Recommendation

12.3 FOIP Act Division 2 Section 16(c) – Doctor Recruitment Negotiations

105 2403 25 MOVED by Councillor Neels to close the meeting to the public in accordance with Division 2 Section 16(c) of the Freedom of Information and Protection of Privacy Act to discuss Tax Roll No. 424000 Purchase Negotiations, Phase 3 Sanitary Main Upgrade – Tender Recommendation, and Doctor Recruitment Negotiations at 6:48 p.m.

CARRIED

106 2403 25 MOVED by Councillor de Kok to open the meeting to the public at 7:30 p.m.

CARRIED

107 2403 25 MOVED by Councillor de Kok to not continue with negotiations to purchase Tax Roll No. 424000.

CARRIED

108 2403 25 MOVED by Deputy Mayor Papworth to enter into an agreement with KLP
Trucking & Excavating Ltd. for Phase 3 of the new sanitary main.
CARRIED

13.0 ADJOURNMENT

The next Regular Council Meeting is scheduled for April 8th, 2024 beginning
at 6:30 p.m.

109 2403 25 MOVED by Councillor Neels that the Regular Council Meeting adjourn at
7:32 p.m.
CARRIED

Cathy Moore
Mayor

Keith Davis
Chief Administrative Officer



Request for Decision

Our Vision: *Picture Butte is the Community of Choice to work, live and play in Lethbridge County*

Our Mission: *Picture Butte is a thriving community dedicated to serving our people through fiscal responsibility and transparency.*

Date: 5th April, 2024
 To: Mayor, Council
 From: CAO

Re: Land Use Bylaw Amendment Application – Land Redesignation – Residential R1 to Multi-Unit R5

Background:

The current owners of 546 Rogers Avenue have put in an application to have the current zoning of this property changed from Residential R1 to Residential R5. If successful in the land redesignation application their intent would be to build a four plex on the lot.

Land Use Bylaw Considerations:

Land Use Bylaw Requirement		Application	Adheres to LUB
Minimum Lot Size	696.80 sqm	1132.11 sqm	Yes
Minimum Width	60ft.	84.6 ft.	Yes
Minimum Length	100ft.	160ft.	Yes

Redesignation Criteria

When redesignating land from one land use district to another, Council should consider the following when making a decision (LUB Section 52 Redesignation Criteria):

1. Compliance with applicable standards and provisions of the Land Use Bylaw;
 - a. The application complies with the standards of the Land Use Bylaw.
2. Consistency with any adopted statutory plans;
 - a. The application is consistent with the Municipal Development Plan (MDP). “Council should consider being more active in the provision of multi-dwelling housing developments by either entering into some private-public partnership or actually develop projects (MDP, 2004, p.26).
3. Compatibility with adjacent uses;
 - a. The application is requesting a residential use, all be it a more denser residential use. The surrounding lots are used for residential purposes. My opinion is that the proposed use is compatible with adjacent uses.
4. Development potential/suitability of the site;
 - a. No concerns regarding this criteria. The site is already developed with a single detached home.
5. Availability of facilities and services (sewage disposal, domestic water, gas, electricity, police and fire protection, schools, etc.), to serve the subject property and any potential impacts to levels of service to existing development;
 - a. Services are already provided to the existing property. May need an upgrade to the service lines for future development.
6. Potential impacts on public roads;
 - a. Alberta Transportation may have some input regarding this criteria. However, from the Town’s perspective I do not think it will have a significant or detrimental impact on Rogers Avenue.

7. Setback distances contained in the Subdivision and Development Regulation;
 - a. The future development can meet the setback requirements of the LUB.
8. Supply of suitably designated land;
 - a. The Town has limited land that is zoned R5 Multi-Unit so there is no conflict here.
9. Public comment and any applicable review agency comments; and
 - a. Can be assessed after adjacent landowners are notified and the public hearing is conducted.
10. Any other matters deemed pertinent.

Process

If Council conducts 1st reading of Bylaw No. 947-24 Land Use Bylaw Redesignation tonight then the bylaw application will be advertised for two weeks. A public hearing will be scheduled and held and Council can then consider second and third reading of the bylaw.

Recommendations

1. To conduct 1st reading of Bylaw No. 947-24 Land Use Bylaw Amendment – Land Use Redesignation.

Attachments:

1. Bylaw No. 947-24 Land Use Bylaw Amendment – Land Use Redesignation
2. Land Use bylaw redesignation application

Submitted by: Keith Davis, CAO

**TOWN OF PICTURE BUTTE
IN THE PROVINCE OF ALBERTA
BYLAW NO. 947-24**

A BYLAW OF THE TOWN OF PICTURE BUTTE IN THE PROVINCE OF ALBERTA, TO AMEND BYLAW NO. 841-15, BEING THE MUNICIPAL LAND USE BYLAW.

WHEREAS the purpose of the proposed amendment is to redesignate land civically described as 546 Rogers Ave S. and legally described as:

Lot 8, Block 2, Plan 169JK, from 'Residential – R1' to 'Residential Multi-unit – R5', as shown on the map in Schedule 'A' attached hereto to accommodate the development of a multi-unit dwelling;

AND WHEREAS a Public Hearing, as required by Section 692 of the Municipal Government Act, will be held prior to second reading of this Bylaw;

NOW THEREFORE, under the authority and subject to the provisions of the Municipal Government Act, Revised Statutes of Alberta 2000, Chapter M-26, as amended, the Council of the Town of Picture Butte, in the Province of Alberta, duly assembled does hereby enact the following:

1. The land described as Lot 8, Block 2, Plan 169JK as shown on the attached Schedule 'A' be designated as Residential Multi-unit – R5.
2. That the Land Use Districts map of the Town of Picture Butte Land Use Bylaw No. 841-15 be amended to reflect this designation.
3. Bylaw No. 841-15 being the Land Use Bylaw is hereby amended and consolidated.
4. This bylaw comes into effect upon third and final reading hereof.

READ a **first** time this 8th day of April 2024.

Mayor – Cathy Moore

Chief Administrative Officer – Keith Davis

READ a **second** time this ____ day of _____ 2024.

Mayor – Cathy Moore

Chief Administrative Officer – Keith Davis

READ a **third** time and finally passed this ____ day of _____ 2024.

Mayor – Cathy Moore

Chief Administrative Officer – Keith Davis



LAND USE DISTRICT REDESIGNATION SCHEDULE 'A'



FROM: RESIDENTIAL – R1
TO: RESIDENTIAL MULTI-UNIT – R5

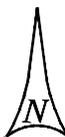
LOT 8, BLOCK 2, PLAN 169JK WITHIN SE 1/4 SEC 3, TWP 11, RGE 21, W 4 M

MUNICIPALITY: TOWN OF PICTURE BUTTE

DATE: MARCH 28, 2024

Bylaw #: _____

Date: _____



MAP PREPARED BY:
OLDMAN RIVER REGIONAL SERVICES COMMISSION
3105 16th AVENUE NORTH, LETHBRIDGE, ALBERTA T1H 5E8
TEL. 403-329-1344

"NOT RESPONSIBLE FOR ERRORS OR OMISSIONS"

546 Rogers Ave – Site Plan

I, Justin Schooten on behalf of John Schooten and Sons Custom Feedyard LTD is asking for Proposed land re designation from R1 Residential to R5 Residential Multilot. Attached in this proposal you will find

1. Application for a land use bylaw amendment
2. Proposed drawings, elevations, cross sections and site plan of the proposed lot and new structure.
3. Section 51 Information

Section 51 of the Land Use Bylaw Information

- We are proposing to re designate 546 Rogers Ave from R1 Residential to R5 Residential Multilot. If the proposed designation goes forward, we plan on building a new multifamily 4 plex. The proposed dwelling will be built to above industry standard using a reputable contractor who has done similar work in the town recently.
- We believe the proposed re designation will stay consistent with the statutory plans held within the Town of Picture Butte for the following reasons
 - The current dwelling is over 50 years old and has not seen updates in that time. The lot has not been maintained and in turn is an eye soar on a busy through road. With the proposed multi family we hope to create a better curb appeal on this busy road by having a new modern multi family 4 plex.
 - The proposed dwelling will satisfy an immediate need in the town for multifamily housing. Currently there is a shortage of suitable short term housing and by re designating this land we hope to help fill that shortage.
- We find this proposal will be compatible with surrounding areas and zoning for the following reasons
 - There are currently multi family homes on Rogers Ave.
 - We are close to the Picture Butte High School which will potentially fill a need for family housing near a school
- We believe there will be no constraints and or hazard areas with the proposed re designation. After thoroughly going through the Residential Multi Unit – R5 guideline sent to us we did not find any potential roadblocks. We have met all minimums required (Lot Size, Setbacks, Sqft) as well as the maximums (site coverage, building height).
 - No easements
 - Soil Conditions – Existing structure will be demolished and cleaned up completely. Leaving an empty lot to build proposed multi family. Soil tests will then be completed to determine what type of foundation is needed.
 - The topography will be maintained to the current lots standards.

- Services will stay consistent to what is currently provided to that lot. All services are already provided (sewage, water, gas, electricity and emergency services).
- There will be no impact to the public road with this proposed change. Please refer to the site plan attached with two options for parking. We planned around the fact that we did not want to create any inconvenience to the flow of the traffic or the parking availability for neighbors. With the proposed parking we accounted for 2 vehicles per dwelling on the site, not including any potential street parking.



Town of Picture Butte
Box 670, Picture Butte, AB T0K 1V0

Roll: 326000

APPLICATION FOR A
LAND USE BYLAW AMENDMENT

Date of Application: March 23 / 2024

FOR OFFICE USE ONLY	
Bylaw No.	<u>841.15</u>
Date Deemed Complete	

A refusal is **not** appealable and a subsequent application for amendment involving the same lot and/or the same or similar use may not be made for at least 6 months after the date of refusal.

IMPORTANT NOTE: Although the Designated Officer is in a position to advise on the principle or details of any proposals, such advice must not be taken in any way as official consent.

APPLICANT INFORMATION

Name of Applicant: John Schroter and Sons Custom Feedyard LTD
Mailing Address: Box 148 Phone: (403) 315-5679
Phone (alternate): _____
Municipality: Diamond City Fax: (403) 381-8809
Postal Code: T0K 0T0

Is the applicant the owner of the property? Yes No

IF "NO" please complete box below

Name of Owner: _____	Phone: _____
Mailing Address: _____	Applicant's interest in the property: <input type="checkbox"/> Agent <input type="checkbox"/> Contractor <input type="checkbox"/> Tenant <input type="checkbox"/> Other _____
Municipality: _____	
Postal Code: _____	

PROPERTY INFORMATION

Municipal Address: 546 Rogers Avenue
Legal Description: Lot(s) 8 Block 2 Plan 169 JK
OR Quarter _____ Section _____ Township _____ Range _____

AMENDMENT INFORMATION

What is the proposed amendment?

Text Amendment

Land Use Redesignation

IF TEXT AMENDMENT:

For text amendments to the *Land Use Bylaw*, **attach** a description including:

- The section to be amended;
- The change(s) to the text; and
- Reasons for the change(s).

IF LAND USE REDESIGNATION:

Current Land Use Designation:

R1 Residential

Proposed Land Use Designation
(if applicable):

R5 Residential Multilot

Map Attached

Section 51 of the *Land Use Bylaw* regulates the information required to accompany an application for redesignation. Please attach a descriptive narrative detailing:

- the proposed designation and future land use(s);
- if and how the proposed redesignation is consistent with applicable statutory plans;
- the compatibility of the proposal with surrounding uses and zoning;
- the development suitability or potential of the site, including identification of any constraints and/or hazard areas (e.g. easements, soil conditions, topography, drainage, etc.);
- availability of facilities and services (sewage disposal, domestic water, gas, electricity, fire and police protection, schools, etc.) to serve the subject property while maintaining adequate levels of service to existing development; and
- Any potential impacts on public roads.

In addition to the descriptive narrative, an Area Structure Plan or Conceptual Design Scheme may be required in conjunction with this application where:

- redesignating land from Urban Reserve to another district;
- multiple parcels of land are involved;
- several pieces of fragmented land are adjacent to the proposal;
- internal public roads would be required;
- municipal services would need to be extended; or
- required by Council or the Subdivision and Development Authority.

The Designated Officer or the Subdivision and Development Authority may also require a:

- geotechnical report; and/or
- evaluation of surface drainage and any other information

if deemed necessary.

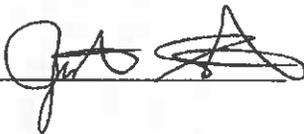
SITE PLAN

Plans and drawings, in sufficient detail to enable adequate consideration of the application, must be submitted in duplicate with this application, together with a plan sufficient to identify the land. It is desirable that the plans and drawings should be on a scale appropriate to the development. However, unless otherwise stipulated, it is not necessary for plans and drawings to be professionally prepared. Council may request additional information.

DECLARATION OF APPLICANT/AGENT

The information given on this form is full and complete and is, to the best of my knowledge, a true statement of the facts in relation to the application. I also consent to an authorized person designated by the municipality to enter upon the subject land and buildings for the purpose of an inspection during the processing of this application.

IMPORTANT: This information may also be shared with appropriate government/other agencies and may also be kept on file by those agencies. The application and related file contents will become available to the public and are subject to the provisions of the Freedom of Information and Protection of Privacy Act (FOIP).

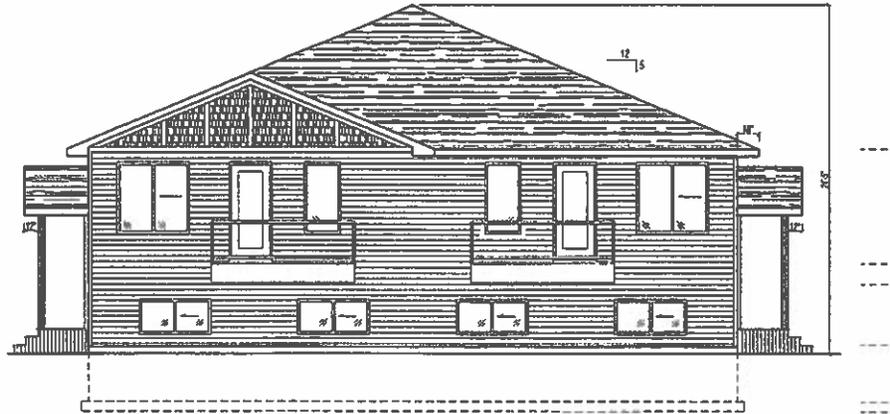
Justin Schooten 

APPLICANT

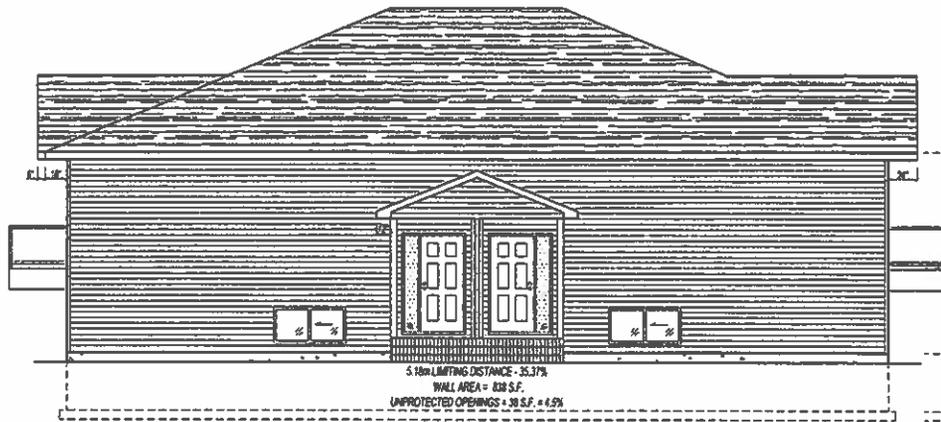
Registered Owner (if not the same as applicant)

The personal information provided as part of this application is collected under section 39 of the Safety Codes Act and sections 303 and 295 of the Municipal Government Act and in accordance with section 32(c) of the Freedom of Information and Protection of Privacy Act. The information is required and will be used for issuing permits, safety codes compliance verification and monitoring and property assessment purposes. If you have any questions about the collection or use of the personal information provided, please contact the Chief Administrative Officer at the Town of Picture Butte.

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FRONT ELEVATION



LEFT ELEVATION

D:\work\jobs\Dwayne Feyer Construction\546 Rogers Ave P.2\546 pwr\at 1.dwg, 3/19/24 10:54:21 AM, ANSI full bleed B (17.00 x 11.00 inches)

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DIMENSIONAL
DESIGN
& DRAFTING LTD.

Phone (403) 553-0014
email: heavy@dimensionaldesign.ca

CONSTRUCTION MUST CONFORM TO ALL APPLICABLE BUILDING CODES.

IT IS THE OWNER AND/OR CONTRACTORS RESPONSIBILITY TO REVIEW ALL DIMENSIONS AND SPECIFICATIONS PRIOR TO STARTING CONSTRUCTION.

ALL MANUFACTURED FLOOR AND ROOF SYSTEMS, INCLUDING BEAMS, MUST BE DESIGNED BY SUPPLIER.

CONTRACTOR AND/OR OWNER RESPONSIBLE FOR ALL PERMITS AND INSPECTIONS.

ALL WINDOW AND DOOR SIZES SHOWN ARE APPROXIMATE SIZES ONLY. ROUGH OPENING SIZES WILL VARY DEPENDING ON SUPPLIER. CONSULT WITH SUPPLIER PRIOR TO FRAMING TO CONFIRM OPENING SIZES.

FLASHINGS AT ALL WINDOWS AND WALL PENETRATIONS TO COMPLY WITH 2019 ABC FLASHING REQUIREMENTS.

CONSTRUCTION TO CONFORM TO HIGH INTENSITY RESIDENTIAL FIRE REQUIREMENTS AS PER ABC 2019.

DO NOT SCALE DRAWINGS.

TITLE:
ELEVATIONS

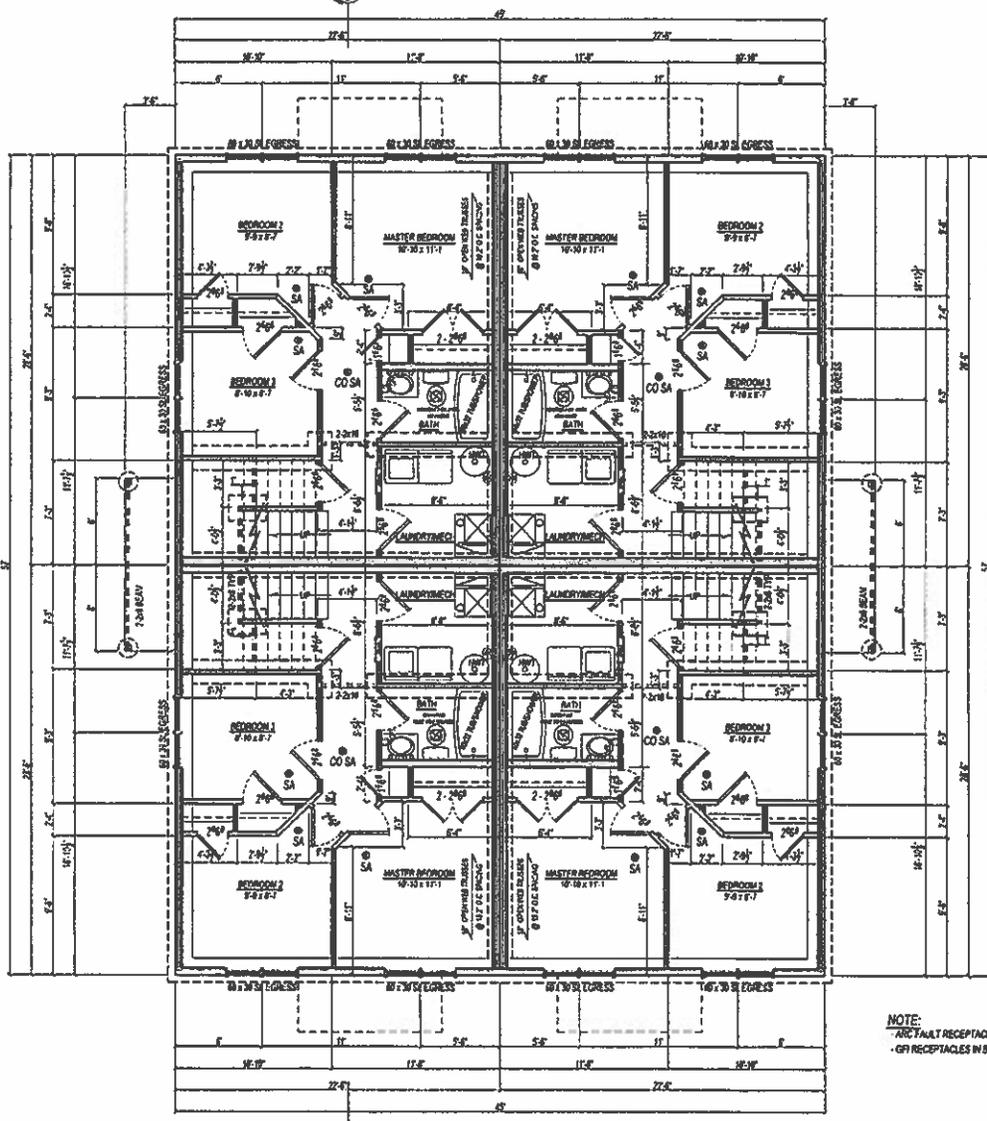
ADVANCE
GENERAL
CONSTRUCTION LTD.

PROJECT:
SCHOOTEN & SONS
FEEDYARDS
PROPOSED 4 PLEX
546 ROGERS AVENUE
PICTURE BUTTE, ALBERTA

FILE: c:\pwr\Heavy\pwr\546Rogers	DATE: MARCH 18, 2024
DRAWN BY: Heavy	SHEET: 1 of 8

SCALE:
1/8" = 1'-0"

REVISION:



NOTE:
 - ARC FAULT RECEPTACLES IN BEDROOMS
 - GFI RECEPTACLES IN BATHROOMS AND LAUNDRY AREAS

EACH UNIT
 BASEMENT 571 S.F.

DIMENSIONAL DESIGN
 A DRAFTING LTD.
 Phone (403) 553-0014
 email: henny@dimensionaldesign.ca

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 CONSTRUCTION TO CONFORM TO HIGH DENSITY RESIDENTIAL FIRE REQUIREMENTS AS PER ABC 2019.
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TITLE
LOWER FLOOR & FOUNDATION PLAN

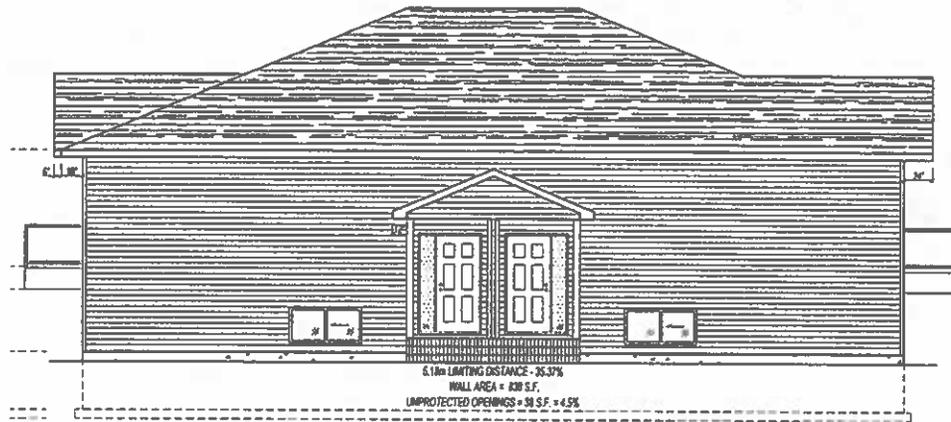
DWAYNE SWITTEL CONSTRUCTION LTD.

PROJECT:
SCHOOTEN & SONS FEEDYARDS PROPOSED 4 PLEX 546 ROGERS AVENUE PICTURE BUTTE, ALBERTA

FILE: c:\dw\henny\projects\4plex	DATE: MARCH 18, 2024
DRAWN BY: Henny	SHEET: 1 of 1
SCALE: 1/8" = 1'-0"	
REVISION:	



REAR ELEVATION



RIGHT ELEVATION

5.1m LIMITING DISTANCE - 33.37%
 WALL AREA = 829 S.F.
 UNPROTECTED OPENINGS = 38 S.F. = 4.5%

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 Phone (403) 553-0014
 email: henry@dimensionaldesign.ca

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TITLE
 ELEVATIONS

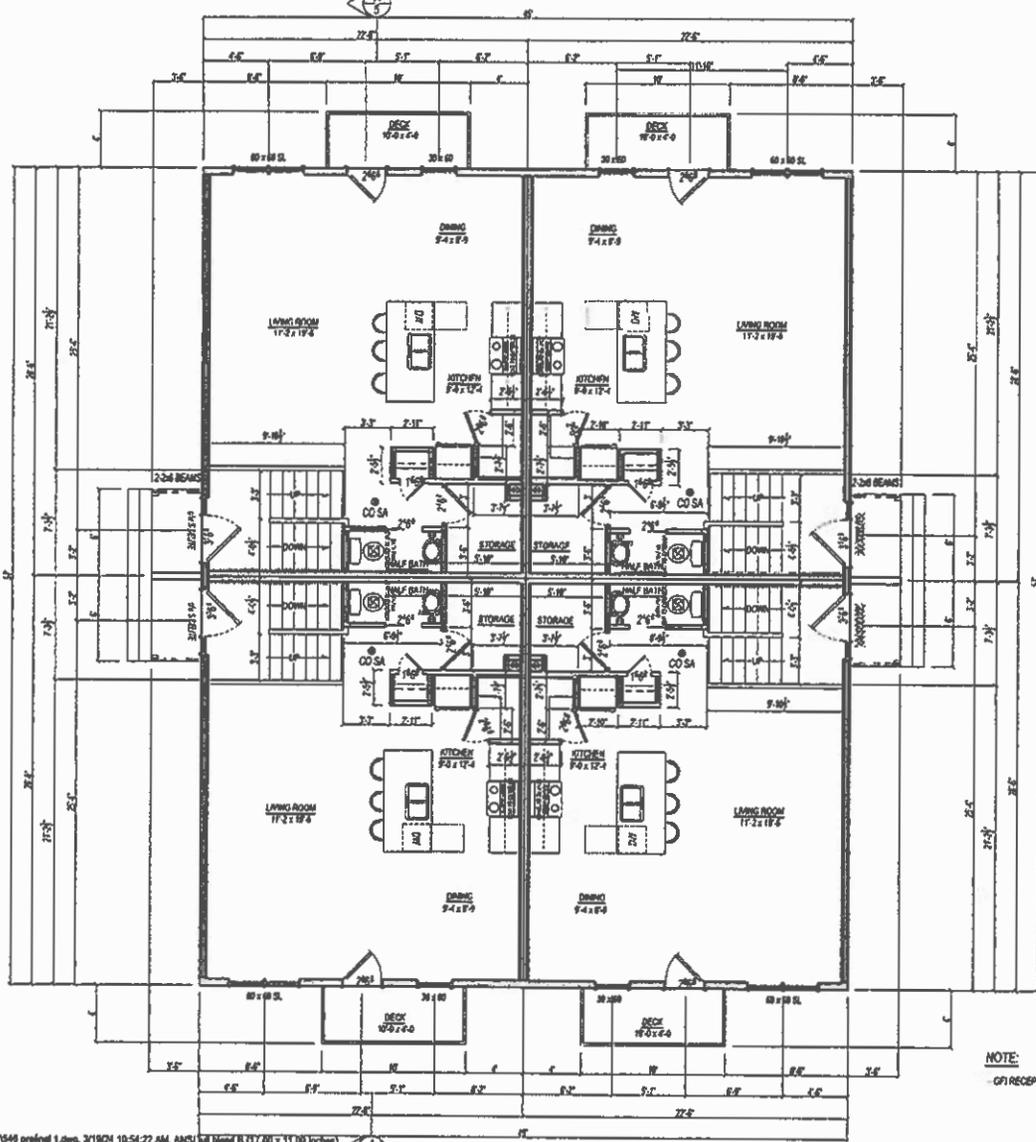
PROJECT:
 SCHOOTEN & SONS
 FEEDYARDS
 PROPOSED 4 PLEX
 546 ROGERS AVENUE
 PICTURE BUTTE, ALBERTA

FILE: c:\pools\shoos\yds\546\rogers	DATE: MARCH 19, 2024
DRAWN BY: H. Henry	SHEET: 7 of 8

SCALE:
 1/8" = 1'-0"

REVISION:

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NOTE:
-GF RECEPTACLES IN KITCHENS, BATHROOMS

EACH UNIT
MAIN FLOOR 642 S.F.
DECK 48 S.F.

DIMENSIONAL DESIGN & DRAFTING LTD.
Phone (403) 553-0014
email: herry@dimensionaldesign.ca

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CONSTRUCTION TO CONFORM TO HIGH INTENSITY RESIDENTIAL FIRE REQUIREMENTS AS PER ABC 2019
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TITLE:
MAIN FLOOR PLAN



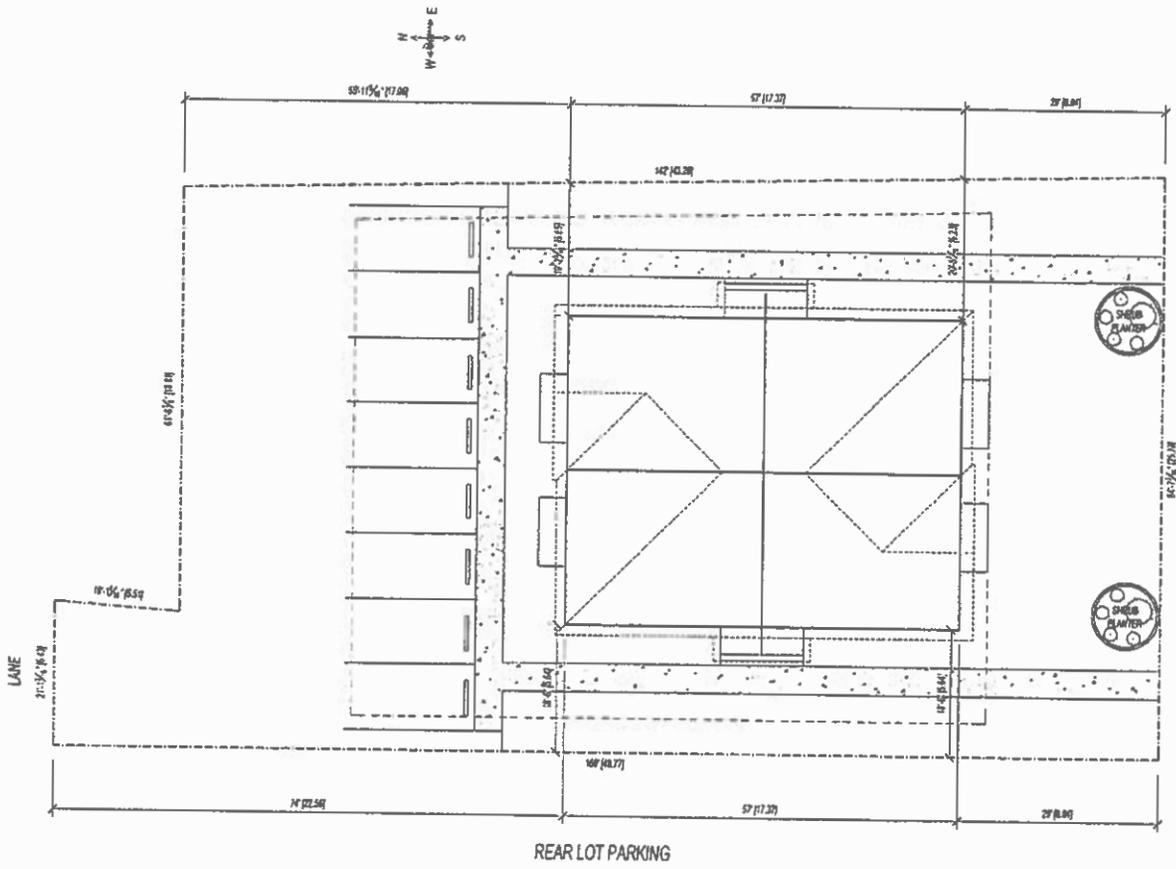
Project:
**SCHOOTEN & SONS FEEDYARDS
PROPOSED 4 PLEX
546 ROGERS AVENUE
PICTURE BUTTE, ALBERTA**

FILE c:\03\herry\p\546\546.dwg	DATE MARCH 18, 2024
DRAWN BY: Herry	SHEET 1 of 1
SCALE: 1/8" = 1'-0"	
REVISION:	

D:\work\Alberta\Dwayne Feyer Construction\546 Rogers Ave P.01546.prf.dwg, 3/18/24 10:54:22 AM, ANSI, 11.000 (11.000 x 11.000 inches)

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Dimensional
DESIGN
A DRAFTING LTD.

Phone (403) 553-0014
email: henry@dimensionaldesign.ca

CONSTRUCTION MUST CONFORM TO ALL APPLICABLE BUILDING CODES.
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ALL MANUFACTURED FLOOR AND ROOF SYSTEMS, INCLUDING BEAMS, MUST BE DESIGNED BY SUPPLIER.
CONTRACTOR AND/OR OWNER RESPONSIBLE FOR ALL PERMITS AND INSPECTIONS.
ALL WINDOW AND DOOR SIZES SHOWN ARE APPROXIMATE SIZES ONLY. ROUGH OPENING SIZES WILL VARY DEPENDING ON SUPPLIER. CONSULT WITH SUPPLIER PRIOR TO FRAMING TO CONFIRM OPENING SIZES.
FLASHINGS AT ALL WINDOWS AND WALL PENETRATIONS TO COMPLY WITH 2019 ABC FLASHING REQUIREMENTS.
CONSTRUCTION TO CONFORM TO HIGH INTENSITY RESIDENTIAL FIRE REQUIREMENTS AS PER ABC 2019.
DO NOT SCALE DRAWINGS.

TITLE:
**SITE PLAN
LOT 8, BLOCK 2
PLAN 169JK**

**STOWAYN
FEYER
CONSTRUCTION LTD.**

PROJECT:
**SCHOOTEN & SONS
FEEDYARDS
PROPOSED 4 PLEX
546 ROGERS AVENUE
PICTURE BUTTE, ALBERTA**

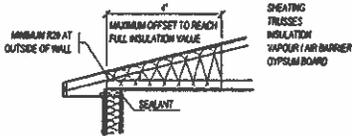
FILE: <i>C:\projects\546 Rogers Ave\169JK.dwg</i>	DATE: MARCH 22, 2024
DRAWN BY: <i>Henry</i>	SHEET: 8 of 8
SCALE: 1:200	
REVISION:	

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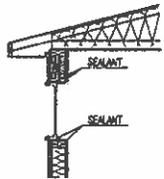
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BUILDING DESIGNED TO ABC 9.36.2 - 9.36.4 ENERGY EFFICIENCY COMPLIANCE OPTION (PRESCRIPTIVE)

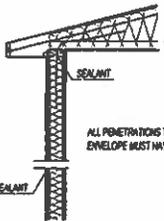
ROOF ASSEMBLY



WALL TO ROOF DETAIL

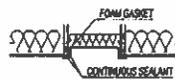


WINDOW DETAIL



TYPICAL WALL PENETRATION DETAIL

ALL PENETRATIONS THROUGH THE BUILDING ENVELOPE MUST HAVE AN AIR TIGHT SEAL



ATTIC HATCH DETAIL



FAN POTLIGHT DETAIL

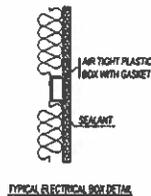
CEILING ASSEMBLY - BELOW ATTIC (NO HRV & HRV)			
MATERIAL	RSI	R	
ROOFING	ASPHALT SHINGLES	0.0	0.0
SHEETING	7/16" OSB	0.2	0.9
OUTSIDE AIR FILM		0.03	0.17
TRUSS ASSEMBLY	2" O.C. (FRAMING FACTOR 7%)		
INSULATION	19 1" CLASS FIBRE LOOSE FILL	0.46	48.04
VAPOUR BARRIER	6 MIL POLY	0.0	0.0
GYPSON	1/2"	0.08	0.45
INTERIOR AIR FILM		0.11	0.82
TOTAL EFFECTIVE RSIR VALUE		0.69	49.46

FOUNDATION WALL ASSEMBLY (NO HRV & HRV)			
MATERIAL	RSI	R	
DAMP PROOFING		0.0	0.0
WALL	200 MM CONCRETE	0.08	0.45
INT. WALL	2x4 @ 24" O.C. WR R20	2.81	15.34
VAPOUR BARRIER	6 MIL POLY	0.0	0.0
INTERIOR AIR FILM		0.11	0.82
TOTAL EFFECTIVE RSIR VALUE		3.00	17.60

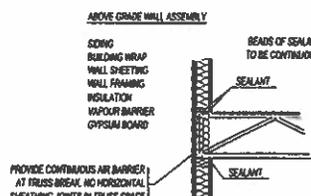
WALL ASSEMBLY - ABOVE GROUND (NO HRV)			
MATERIAL	RSI	R	
OUTSIDE AIR FILM		0.03	0.17
CLADDING	VINYL SIDING	0.11	0.82
BUILDING WRAP		0.0	0.0
SHEATING	3/4" OSB	0.083	0.53
STUD WALL & INSULATION	2x4 @ 24" WITH R22	2.67	15.10
VAPOUR BARRIER	6 MIL POLY	0.0	0.0
GYPSON	1/2"	0.08	0.45
INTERIOR AIR FILM		0.11	0.82
TOTAL EFFECTIVE RSIR VALUE		3.00	17.35

WALL ASSEMBLY - ABOVE GROUND (NO HRV)			
MATERIAL	RSI	R	
OUTSIDE AIR FILM		0.03	0.17
CLADDING	VINYL SIDING	0.11	0.82
BUILDING WRAP		0.0	0.0
SHEATING	3/4" OSB	0.083	0.53
STUD WALL & INSULATION	2x4 @ 24" WITH R21	2.56	15.10
VAPOUR BARRIER	6 MIL POLY	0.0	0.0
GYPSON	1/2"	0.08	0.45
INTERIOR AIR FILM		0.11	0.82
TOTAL EFFECTIVE RSIR VALUE		3.00	17.35

RSI & R VALUE REQUIREMENTS ZONE 6 WINDOWS, DOORS & SKYLIGHTS		
COMPONENT	MAX. U-VALUE	MIN. ENERGY RATING
DOOR & WINDOWS	1.80	25
SKYLIGHTS	2.70	
ABOVE GRADE		
COMPONENT	RSI VALUE	R VALUE
CEILING BELOW ATTICS	0.67	49.23
CATHEDRAL CEILINGS & FLAT ROOFS	4.67	26.52
WALLS (NO HRV)	3.00	17.69
WALLS (HRV)	2.97	16.86
FLOORS OVER UNHEATED SPACES	4.67	26.52
BELOW GRADE		
COMPONENT	RSI VALUE	R VALUE
FOUNDATION WALL	2.90	16.92
UNHEATED FLOORS BELOW FROST LINE	UNINSULATED	UNINSULATED
UNHEATED FLOORS ABOVE FROST LINE	1.90	11.13
HEATED FLOORS	2.32	13.17
SLAB ON GRADE WITH INTEGRAL FOOTING	1.90	11.13

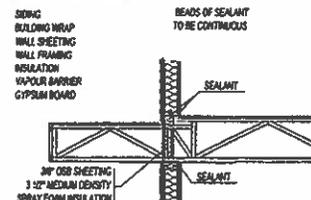


TYPICAL ELECTRICAL BOX DETAIL

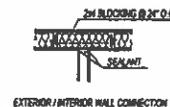


PORNY WALL AND UPPER FLOOR DETAIL

ABOVE GRADE WALL ASSEMBLY



PORNY WALL AND UPPER FLOOR CANTILEVER DETAIL



EXTERIOR / INTERIOR WALL CONNECTION



PARTY WALL AT CEILING DETAIL

DIMENSIONAL DESIGN
 1 DRAFTING LTD.
 Phone (403) 553-0014
 email: henry@dimensionaldesign.ca

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TITLE
ABC 9.36 ENERGY EFFICIENCY DETAILS

EDWAYNE FEYER CONSTRUCTION LTD.

PROJECT:
SCHOOTEN & SONS FEEDYARDS PROPOSED 4 PLEX 546 ROGERS AVENUE PICTURE BUTTE, ALBERTA

FILE: c:\ed\hwyne\pdx\4plex\4.dwg DATE: MARCH 28, 2024
 DRAWN BY: SHEET: 6 of 8
 SCALE: 1/4" = 1'-0"
 REVISION:



REQUEST FOR DECISION

Our Vision: *Picture Butte is the Community of Choice to work, live and play in Lethbridge County*

Our Mission: *Picture Butte is a thriving community dedicated to serving our people through fiscal responsibility and transparency.*

Date: April 3, 2024
To: Mayor, Council
From: Aaron Benson

Re: Request for Additional Funds for a New Audio System

Background:

The existing sound system in the North County Recreation Complex is original from the early 1980s and should be replaced. The Administration has reached out to different stakeholders where they will support and contribute to the new sound system with the following deliverables found below:

Speaker System & Recognition

New Audio System Cost:	\$24,502.85
Recognition Costs:	\$300.00
Total Costs	\$24,802.85

Town Contributions

Towns Contribution & Recognition Costs:	\$10,802.85
Total Remaining Costs:	\$14,000.00

Stakeholders Contributions

AG Society Contribution:	\$2,500.00
Old Timers Hockey Contribution:	\$2,500.00
Picture Butte Minor Hockey Contribution:	\$6000.00
North County Skating Club:	\$3000.00
Total Stake Holders Contributions:	\$14,000.00

Total Remaining Costs:	\$0
-------------------------------	------------

Financial Implications:

The financial implications are as follows:

\$10,802.85 will be taken out of the Arena Reserve in 2024 to help pay for the new system with the remaining reserve of \$40,000.

Recommendation:

That Council approve \$10,802.85 to help pay for a new audio system.

Attachments:

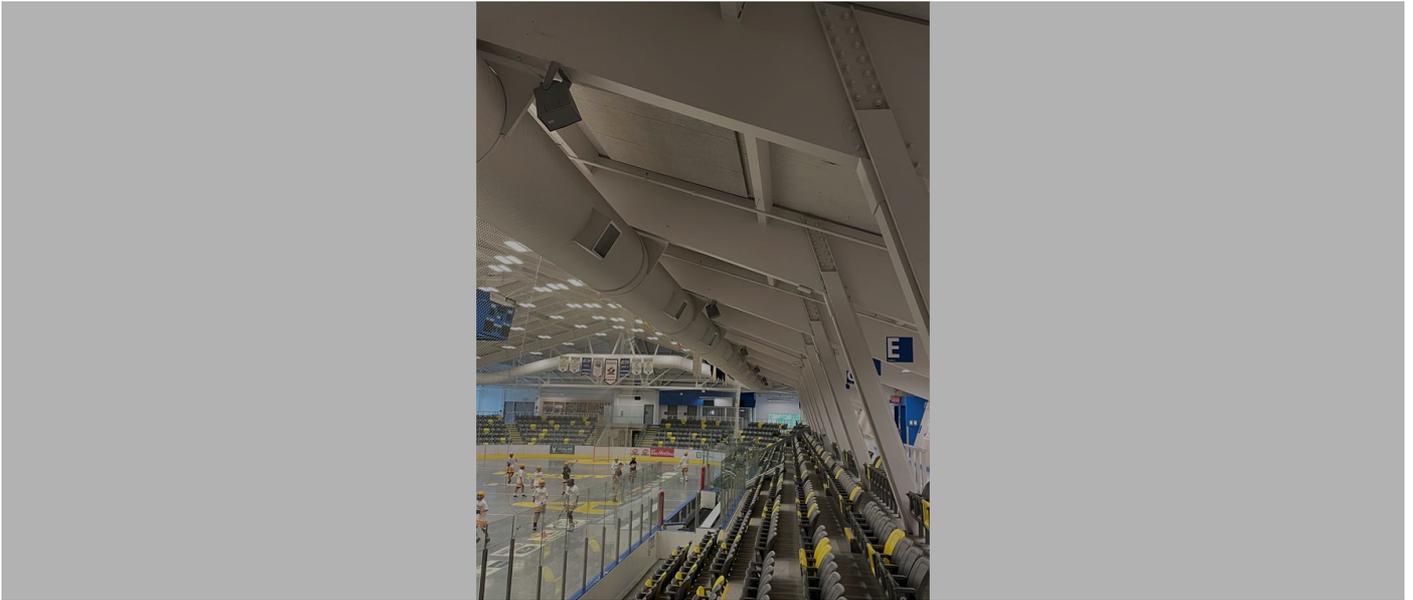
New Audio Sound Quote.



Inspired Innovations 2.0 Ltd.
431 40th St. S
Lethbridge, AB T1J4M1
Canada

403-380-9007
info@i3av.ca
www.inspiredinnovations.ca
Colin Friesen
colin@inspiredinnovations.ca

Arena Audio Proposal



Picture Butte Minor Hockey

Presented By
Inspired Innovations 2.0 Ltd.

Quote Number
Q-65

Presented On
Jan 28, 2022

Version
1

Locations

Spectator Area

\$10,847.10

Includes installation of all wiring and mounting of speakers

ITEM		QTY	UNIT PRICE	TOTAL
	One Systems ONE.SP6 6.5" coax two-way weather protected system in rotomolded enclosure. 150 - watts continuous power handling.	6	\$800.10 <i>MSRP \$889.00</i>	\$4,800.60
	PreSonus StudioLive-AR8C 4 Channel Audio Mixer for penalty box to control levels of mic and music.	1	\$828.18	\$828.18
	Vanco International PABT100 PulseAudio Transmitter/Receiver with Bluetooth Wireless Technology	1	\$89.22	\$89.22
	Powersoft Quattrocanali 4804 DSP 4800W/4-channel Flexible Amplifier with DSP	1	\$5,129.10 <i>MSRP \$5,699.00</i>	\$5,129.10

Rink Area

\$8,110.20

includes removing old speakers and components

ITEM		QTY	UNIT PRICE	TOTAL
	One Systems 112/HTH Direct weather high performance loudspeaker system, 8 Ohm	2	\$3,345.00 <i>MSRP \$3,716.67</i>	\$6,690.00
	PreSonus AIR18S OPTIONAL 18" Active Subwoofer 1200W	1	\$1,311.75 <i>MSRP \$1,749.00</i>	\$1,311.75 NOT APPLIED
	One Systems 112.HTH.UM U-Brackets permit vertical or horizontal, wall or ceiling mounting of 112	2	\$710.10	\$1,420.20

Moving Components to Ref Room

\$845.75

ITEM		QTY	UNIT PRICE	TOTAL
	SYNC SSYNC-RACK-21 21U Fully Enclosed Component Racl	1	\$845.75 <i>MSRP \$1,141.95</i>	\$845.75

Summary

Product \$21,807.49

Labor \$3,533.00

Total Discount (\$2,004.44)

Subtotal \$23,336.05

Tax \$1,166.80

Total Price \$24,502.85

Payment Terms

	Billing Date	Due Date	Amount
<input type="radio"/> Deposit (50%)			\$12,251.43
<input type="radio"/> Upon Completion (50%)			\$12,251.42

Signature

Signature

Date



CAO Report

Our Vision: *Picture Butte is the Community of Choice to work, live and play in Lethbridge County*

Our Mission: *Picture Butte is a thriving community dedicated to serving our people through fiscal responsibility and transparency*

Date: 5 April, 2024
To: Mayor, Council
From: CAO

North County Recreation Complex study

I met with the consultants last week and they are still working on amendments that I have requested. Update in closed session regarding contemplated change order.

Wastewater Project

WSP are working on final design details, and utility right of ways. Aaron and I have regular meetings with WSP regarding this work and Phase 3 of the sanitary main upgrade.

Phase 3 Sanitary Main Install (4th Street from Hwy 25 to Crescent Ave.)

We were notified this week that Atco Gas plan on relocating their gas main from 29th of April to the 17th of May. The contractors that we have hired to do the sanitary main install, KLP, will be on site after the 17th of May. KLP have scheduled a 20 day period, plus days for inclement weather, for completion.

Sunset Park Phase 2

Fortis have stated that they are planning on removing the power lines in April. This will finally complete all work required for Sunset Park Phase 2.

Electric Ice Resurfacer

The electric ice resurfacer arrived Friday the 22nd of March. I have put in a media release to the Sunnysouth newspaper. This should be in the next edition of the paper recognising the donations we received and meeting the requirement for the Municipal Climate Change and Action funding.

Miscellaneous

- I attended a Doctor Attraction and Retention committee meeting.
- The Director of Parks and Recreation job advertisement has been advertised.
- I attended a meeting with Stantec engineers regarding a possible land development in Town. If this progresses it will come forward to Council.
- A tax arrears list was created and sent to land titles. This year we had a total of 5 properties registered on the tax arrears list for being two years in arrears for their taxes. Out of the 5 properties there were 3 residential properties and 2 manufactured homes registered.
- The owner of Tax Roll No. 424000 was informed that the Town would not proceed with pursuing the possible purchase of their property.

HOLIDAY STATUS

Days in lieu used 29 hrs out of 70 hrs

Accrued Holidays 35 days

Submitted by:

Keith Davis, CAO



Town of Picture Butte

Our Vision: Providing sustainable growth that results in a safe, vibrant and inclusive community while embracing our heritage.
Our Mission: By serving Picture Butte, Town Council will continually strive to ensure a thriving and vibrant community that improves the lives of Town Residents

Director of Operations Monthly Report

March 25 – April 5, 2024

Current Public Works Activity

- **The dump box** – Has been ordered and is getting made for the truck. TBD on delivery when the work is completed.
- **Sanitary Sewer Trunk Main Highway Ave to Crescent Ave.**
 - Atco Gas – To do the main gas line relocation in 4th Street scheduled for April 29 to May 17.
 - The contract is awarded to KLP Trucking and the work will start soon.
 - Rogers to be in and doing their fibre optic work in the middle of April 2024.
- **Snow maintenance** – In progress.
- **Street Cleaning** – Planned for April 29, 2024, depending on weather.
- **Line Painting** – Ordered and arrived, scheduled after April 29, 2024.
- **Crack Sealing** – Ordered and arrived, scheduled after April 29, 2024.
- **Meter Reads** – Completed at the end of March 2024.
- **Staff Appreciation Day** – April 12, 2024.
- **ICS Training** – April 9&10th.
- **Winter maintenance is happening** – Throughout the we.
- **Lift Station** – Clean out of the wet well happened.
- **Interviews** – Head lifeguards are in progress and will be throughout the week of April 1, 2024.
- **Staff** – Our operator passed his exam to obtain the Water Collection Level II exam.
- **Operations and safety Meeting** – April 2, 2024.
- **North County Recreation Complex** – The new Olympia arrived on March 26, 2024, and a new charger was installed.
 - The plant is turned off for the season and all of the ice is removed on April 2, 2024.
 - New LED lights were installed around the west side of the arena.
- **Community Centre** – Cleaning and maintaining the site for renters is happening.
- **Sewer Main** – The backup of the sewer main on Maple Crescent happened on March 29, 2024. A contractor was hired to flush the main line.
- **Lions Park** – Concerns of vandalism in the women's and men's change rooms are happening.
- **Water Treatment Plant** – The spare actuator for the main water line in the plant has been shipped to Edmonton and is getting serviced.

RECOMMENDATION:

That Council receives, for information, the Director of Operations report for March 25, 2024 – April 5, 2024

Prepared by: Aaron Benson
Respectfully presented to Council

Date: April 5, 2024
Date: April 8, 2024

Keith Davis

From: Tyler Gandam <president@abmunis.ca>
Sent: Wednesday, April 03, 2024 2:56 PM
To: Keith Davis
Subject: Add your voice to call for independent local elections
Attachments: Political Parties - Member Messaging.docx

Hello Mayors, Councillors and CAOs,

Attached are key messages you can use in conversations with MLAs, media, and the public about the importance of keeping political parties out of local elections. The messages build on a letter we sent to the Minister of Municipal Affairs and Premier last week providing ways that trust and transparency in local elections can be increased without putting parties on the ballot.

During dialogue with the Minister and Premier at our recent Spring Municipal Leaders Caucus, they confirmed their intention to bring in legislation that would pave the way for political parties to formally participate in local elections along with an openness to receive alternative recommendations on how to improve the Local Authorities Election Act. Our recommendations focus on contribution limits, disclosure requirements, rules for third-party advertisers and ways to increase candidates understanding of the role of councils. More details on our recommendations can be found on our [Keep Local Elections Local Webpage](#).

We hope you will amplify our message by:

- Contacting your local MLA and addressing your concerns.
- Creating awareness about the topic with your residents by discussing it with your local news media and/or via social media posts.
- Passing a motion in council to draw attention to your official position on the proposed legislation.

ABmunis is also planning a media event the week of April 8-12.

Let's use our strength in members to raise awareness of the importance of local elections providing the opportunity for grassroots Albertans to have their say in how municipalities are run.

Sincerely,

Tyler Gandam | President

E: president@abmunis.ca
300-8616 51 Ave Edmonton, AB T6E 6E6
Toll Free: 310-MUNI | 877-421-6644 | www.abmunis.ca



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We respectfully acknowledge that we live, work, and play on the traditional and ancestral territories of many Indigenous, First Nations, Métis, and Inuit peoples. We acknowledge that what we call Alberta is the traditional and ancestral territory of many peoples, presently subject to Treaties 4, 6, 7, 8 and 10 and Six Regions of the Métis Nation of Alberta.

Updated April 2, 2024

Why non-partisan politics works at the municipal level

- Given the size of Alberta and Canada, political parties are necessary at the provincial and federal levels.
- Multiple surveys have shown that the majority of Albertans do not think political parties add value at the local level.
- Most issues faced by local elected officials (i.e., mayors, reeves, and councillors) are practical challenges that are **clearly not partisan**.
 - Snow clearing, safe drinking water, road repair, local transportation, fees for hockey arena use are examples of issues that are **clearly not partisan**.
- The current non-partisan system features an environment in which councillors are encouraged to listen to one another, consider alternative views, weigh the pros and cons, seek additional information, and debate issues before voting on them.
 - It encourages collaboration, compromise, and a willingness to find consensus on even the most difficult issues.
- A party-based system is likely to encourage councillors to stick to the positions of the political parties they represent, instead of listening to residents and considering the welfare of the municipality as a whole.
 - It will contribute to a more adversarial and combative environment on council in which councillors will vote along party lines.
- Divisions on municipal councils seem likely to inflame existing divisions among groups within communities and even between neighboring municipalities.
 - Politics does not need to be divisive.
 - The current non-partisan system encourages collaboration in our communities.
 - Albertans want to vote for candidates, not labels.

Recommendations to improve transparency & governance

- Alberta Municipalities' members share concerns about transparency and governance that were expressed by Municipal Affairs Minister Ric McIver and Premier Danielle Smith at our Spring Municipal Leaders' Caucus (MLC) in mid-March, but we do not believe the injection of political parties into local elections will improve things.



Connect

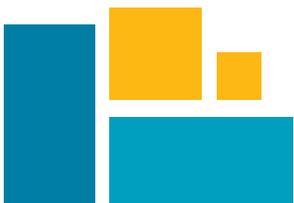
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POLITICAL PARTIES

- In response to Premier Smith’s March 15 request at Spring MLC for suggestions on how transparency and governance could be improved in municipal elections, ABmunis recommends the following actions be considered:
 - Limit donation amounts. Make changes to the *Local Authorities Election Act* (LAEA) to **limit individual donation amounts** to \$2,500 per candidate.
 - In recent reviews of Alberta’s election rules, Albertans clearly signaled they want to see less money involved in local elections, not more.
 - A reduction in contribution limits would go a long way towards creating a more level playing field and ensuring large donors do not drown out the voices of grassroots Albertans.
 - Financial disclosure. Require candidates to file **pre-election disclosure statements** and strengthen disclosure requirements for **third-party advertisers**.
 - Voters should know who, be they individuals or like-minded groups, is donating money to candidates or indirectly supporting them through advertising.
 - Limits on campaign contributions to candidates should also be applied to third parties.
 - Update nomination form. We recommend **changes to the nomination form** that require candidates to confirm they understand the role of councillors as set out in the *Municipal Government Act* (MGA).
 - Education & resources for prospective candidates. Legislation alone cannot fix divisiveness and disfunction on municipal councils, so we are committed to working with the ministry and other associations to **provide education and resources** that support productive councils.
 - We want to avoid situations like the one that occurred recently in Chestermere, Alberta, where a slate of councillors disregarded their legislative duties to the detriment of their community.

Good Governance

- While political parties are an important part of the parliamentary system at the provincial and federal level, they are not a good fit with local government legislation and processes in Alberta regardless of size of municipality.
- The cities of Edmonton and Calgary follow the same governance rules as other municipalities.
- Caucus meetings and whipped votes go against rules set out by the province in the MGA.
- The MGA states in Part 5, Division 3 that councillors have the statutory duty to: “consider the welfare and interests of the municipality as a whole”
- Section 197(1) of the MGA specifies that council and council committees must meet in public.
- Furthermore, to deliver services efficiently and effectively to businesses and residents, councils must work collaboratively with the province and neighboring municipalities.
- Council members also have roles on quasi-judicial tribunals and service delivery boards
- For these reasons ABmunis believes partisanship would undermine the ability of councils to effectively fulfill their roles.



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POLITICAL PARTIES

Survey Results

- Results from the Government of Alberta’s November 2023 survey on proposed changes to the LAEA that were obtained through a reporter’s FOIP request show that 70 per cent of Albertans are opposed to the introduction of political parties at the local level.
- A public opinion survey on the possible introduction of political parties at the municipal level was conducted by pollster Janet Brown for Alberta Municipalities in early September 2023, just six months ago.
 - ABmunis’ survey found that **68 per cent** of Albertans were opposed to the idea.
 - More than **80 per cent (81%)** thought that municipal officials who are part of a political party would vote along party lines and not necessarily in the best interest of the community.
 - **Sixty-nine per cent (69%)** of respondents think that political parties would make municipal governments more divisive and less effective.

Trust and Integrity

- We recognize there is currently nothing preventing candidates from running on slates or for political parties, other than an historic lack of success.
- However, changes to legislation could be made that might make it easier for political parties or slates of candidates to raise funds. We know from previous reviews of the election rules that Albertans want to see less money involved in local elections, not more.
- Parties could also lead to money being raised in one part of the province being used to influence the election in another region. This would again take the focus away from keeping local elections local.
- The [mandate letter](#) from Premier Smith to Minister of Municipal Affairs McIver instructed him to collaborate with Minister of Justice Amery to review the LAEA and make recommendations for any necessary amendments to “strengthen public trust in and the integrity of our municipal election laws”.
- We believe the best way to strengthen trust and integrity is to listen to Albertans when they say they do not want political parties at the local level.



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Memorandum

Our Vision: *Picture Butte is the Community of Choice to work, live and play in Lethbridge County*

Our Mission: *Picture Butte is a thriving community dedicated to serving our people through fiscal responsibility and transparency.*

Date: 5 April, 2024
To: Mayor, Council
From: CAO

Re: Correspondence Items 10.2 – 10.4

Picture Butte and District Agricultural Society Requests – Farmers Day

Picture Butte and District Agricultural Society Request – LED sign – Community Facility Enhancement Program application

Walk on the Wildside Community Facility Enhancement Program notification

Background:

Farmers Day Requests:

Administration has no concerns with the Ag. Society's requests. The community centre is available that day. We will just require a damage deposit from the Ag. Society which is our normal practice.

Grant Applications for LED Sign Project:

- Council decided to prioritise other projects over the LED sign in the 2024 budget.
- Technically, the Town can not apply for these CFEP grants. The application has to be in the name of a community organisation.
 - In the past we have the Town has worked with Walk on the Wildside and the Happy Oldtimers for the prioritised projects of the trail extension and air conditioning in the Community Centre.
 - In these instances the Town offered the 50% matching funds for the application.
 - If the Town is to assist the Ag. Society by completing a grant application for them we would have to know who is providing the matching funds for the LED sign (around \$15,000).
- We have been notified that Walk on the Wildside were not successful in getting a grant for the trail extension.
 - Does Council want Administration to continue to work with Walk on the Wildside to continue to apply for this grant in the hope that we are eventually successful or does Council want to look at proceeding with the trail extension regardless of receiving grant money.
- We have not been notified if the Happy Oldtimers were successful in the grant application for putting in air conditioning in the community centre.

Walk on the Wildside – Community Facility Enhancement Program notification

As mentioned above and as included in the Council package, the Walk on the Wildside were not successful in their grant application for the trail extension. I completed the application with approval and assistance from the Walk on the Wildside president, John Kolk.

Correspondence item number 10.4 is the email that John, received from CFEP grant administrators. There is not a lot of detail on why we were not approved.

Recommendations:

1. For Council to direct Administration to continue to work towards achieving their budget priorities in receiving funding for the trail extension and air conditioning in the community centre.
2. To notify the Ag. Society that the Town is endeavouring to receive grant money from CFEP for the trail extension and air conditioning and that these projects are taking precedent over the purchase of a LED sign.
3. To reapply for the CFEP grant with Walk on the Wildside for the trail extension and to lobby MLA Joseph Schow regarding our grant application.

Rationale:

1. I don't think we want other projects that are a lower priority competing with other projects we have applied for from the CFEP grant.
2. I think we need to lobby MLA Joseph Schow to direct more CFEP funding to Picture Butte.
 - a. On the CFEP grant website you can look up how much each community in Alberta receives.
 - b. Cardston has received funding every fiscal year since 2000 and in the past 5 fiscal years has received:
 - i. 2023-2024 \$101,600
 - ii. 2022/2023 \$159,338
 - iii. 2021/2022 \$97,183
 - iv. 2020/2021 \$150,796
 - v. 2019/2020 \$29,446
 - c. Picture Butte has received the following funding in the past 5 fiscal years:
 - i. 2023/2024 \$14,078
 - ii. 2020/2021 \$14,495
 1. The 2020/2021 funding was for the Chinook Rodeo Association which I don't think is affiliated with Picture Butte.
 - d. Organisations in Cardston may be more organised and have obviously applied for more funding than organisations in Picture Butte however, I think it would be fairer that when communities like Picture Butte apply for funding that the funding is shared more equally than history shows.

Submitted by: Keith Davis, CAO

Keith Davis

From: Picture Butte Agricultural Society
Sent: Wednesday, April 03, 2024 1:10 PM
To: Keith Davis
Subject: Farmers Day BBQ Request Letter

Town of Picture Butte,

In behalf of the Ag Society, we would like to request the following for our 2nd annual Farmers Day BBQ:

1. The use of the community center in case of inclement weather - if the weather is great like last year we will be setting up outside.
2. The use of some tables and chairs from the community center.
3. The garbage truck to be parked there for garbage as was done last year - something we never thought of that was greatly appreciated!
4. Announcement of the Farmers Day Community BBQ on the town sign along highway 25 as well as on the arena. The event will be held Friday, June 14th from 11:30-1:30.

If you have any questions please respond via email and we will add it to our agenda for our next meeting, which will be held in April 15th.

Thank you,

Leanne de Kok, Secretary
Picture Butte & District Agricultural Society

Sent from my iPhone

Keith Davis

From: Picture Butte Agricultural Society
Sent: Wednesday, April 03, 2024 11:50 AM
To: Keith Davis; Picture Butte Chamber; Eva Dyck
Subject: Letter of Support

To the Town of Picture Butte and the Picture Butte and District Chamber of Commerce;

On behalf of the Picture Butte and District Ag Society I would like to send a letter of support for the LED Sign Project currently being explored by our organizations. We would like to work together to make this happen for our community.

The Community Facility Enhancement Grant opens up for applications in May and takes about six months to get a response. There is also an RME grant that can be applied for, for this project. Community Foundations may also be able to help.

Instead of our three parties exploring the feasibility of an LED Sign for Picture Butte it would be beneficial to have these grants applied for by the Town, with a pledge of support from the Ag Society. Donation amount requested from the Ag Society can be discussed once grant applications have been processed and a plan has been put in place for purchase and installation.

If you have any questions about this letter of support please respond via email and it will be brought to the table again at our next meeting on April 15th.

Thank you,
Leanne de Kok, Secretary
Picture Butte & District Agricultural Society

Keith Davis

From: jpkolk jpkolk@telusplanet.net <jpkolk@telusplanet.net>
Sent: Thursday, March 28, 2024 9:56 AM
To: Keith Davis
Subject: Fwd: ATTN: Government of Alberta – Community Facility Enhancement Program (CFEP) Small - CFEP-00116533 - Picture Butte "Walk on the Wild Side" Society – Notification

Not good

----- Forwarded message -----

From: **Community Grants** <CommunityGrants@gov.ab.ca>
Date: Thu, Mar 28, 2024 at 9:54 AM
Subject: ATTN: Government of Alberta – Community Facility Enhancement Program (CFEP) Small - CFEP-00116533 - Picture Butte "Walk on the Wild Side" Society – Notification
To: jpkolk@telus.net <jpkolk@telus.net>

John Kolk

Chairperson

Picture Butte "Walk on the Wild Side" Society

PO Box 670

Picture Butte, AB T0K 1V0

Dear John Kolk:

RE: Community Facility Enhancement Program (CFEP) Small

Each year, the Community Facility Enhancement Program (CFEP) Small Grant supports hundreds of projects that enhance and enrich communities across Alberta. Applications are assessed against the program criteria outlined in the Community Facility Enhancement Program (CFEP) Small guidelines.

Your application has been carefully reviewed, but unfortunately your request for funding support has been declined for the following reasons:

- Due to the high volume of applications, number of quality and priority projects within the region, and limited funding available, this project was not being recommended for funding.

This is not a reflection on the value of your initiative. If you would like to discuss the decline of your grant application, please contact Community Grants at 1-800-642-3855 or communitygrants@gov.ab.ca.

We appreciate the time and work put into preparing your application. I wish you every success with your community initiative.

Regards,

Karen Lamothe

Director, Community Grants Unit

Community Grants
Ministry of Arts, Culture and Status of Women
1-800-642-3855 | Communitygrants@gov.ab.ca

Development Application Circulation

Date: March 26, 2024

To: Leah Olsen, Alberta Transportation and Economic Corridors

Keith Davis, Town of Picture Butte

RE: Development Permit Number: 2024-053 (Public / Institutional (Historical Exhibition))

Location: Plan 0510097 Block 1 Lot 3 (104071 HWY 843)

Description:

Lethbridge County has received an application to construct a historical exhibition building on a parcel in the Rural Agriculture District. The building will be a replica general store and will be used to display artifacts. The proposed development meets all setbacks of the Rural Agriculture District.

As Public and Institutional uses are considered discretionary, adjacent landowners are being notified.

If you have any comments or concerns regarding this application, please contact me by April 10, 2024.

Regards,

Nathan Hill, Development Planner

Enclosures

FORM A: DEVELOPMENT PERMIT APPLICATION

Pursuant to Land Use Bylaw No. 1404

OFFICE USE		
Application No: <u>2024-053</u>	Roll No: <u>1863.00.00</u>	Use: <input type="checkbox"/> Permitted <input checked="" type="checkbox"/> Discretionary <input type="checkbox"/> Similar <input type="checkbox"/> Prohibited
Application Fee: \$ <u>400</u>	Date Paid: <u>March 19</u>	Land Use District: <input checked="" type="checkbox"/> Rural Agriculture <input type="checkbox"/> Hamlet Residential <input type="checkbox"/> Rural Urban Fringe <input type="checkbox"/> Hamlet Manufactured Home <input type="checkbox"/> Lethbridge Urban Fringe <input type="checkbox"/> Hamlet Commercial <input type="checkbox"/> Grouped Country Residential <input type="checkbox"/> Hamlet Industrial <input type="checkbox"/> Coaldale Lethbridge Corridor <input type="checkbox"/> Hamlet Public/Institutional <input type="checkbox"/> Rural General Industrial <input type="checkbox"/> Hamlet Direct Control <input type="checkbox"/> Business Light Industrial <input type="checkbox"/> Hamlet Transitional/Agricultural <input type="checkbox"/> Rural Heavy Industrial <input type="checkbox"/> Direct Control <input type="checkbox"/> Rural Commercial <input type="checkbox"/> Rural Recreational
Application Received /Complete: <u>March 26</u>		
Notification or Advertised Date:	Effective Date:	<u>Public/Institutional Use (Historical Exhibit)</u>
Municipal Address Application Submitted: <input type="checkbox"/> Yes <input type="checkbox"/> Not Required		
ERCB Abandoned well information provided: <input type="checkbox"/> Yes <input type="checkbox"/> No		Site Visit Conducted: <input type="checkbox"/> No <input type="checkbox"/> Yes Date:
Site Plans or drawings Submitted: <input type="checkbox"/> Yes <input type="checkbox"/> No		

1. APPLICANT & LAND INFORMATION

Applicant's Name: Prairie Tractor & Engine Museum Society
Phone/Cell Phone: 403-732-5451 **Email:** prairietractor@gmail.com
Mailing Address: P.O. Box 768 Picture Butte AB T0K 1V0

Registered Owner's Name: _____

Phone/Cell Phone: 403 634 6890 **Email:** _____

Mailing Address: _____

Applicant's interest in the proposed development if not the registered owner:

Agent Contractor Tenant Other: Committee Chair / Board Director

Quarter: N/W **Section:** 27 **Township:** 10 **Range:** 21 **W4M**

Lot(s) 3 **Block:** 1 **Plan:** 051 0097

Municipal/Street address: Hwy 843 104071

* Subject to Municipal Address Bylaw 1315, if there is currently not a municipal address on the parcel a municipal address application must be submitted.

Area of Parcel: 34 Acres _____ Hectares **Land Use District:** _____

2. DEVELOPMENT INFORMATION

(1) Existing Development

Please list the existing buildings, structures and use(s) on the land. (Please indicate if any are to be removed or relocated.)

REF: LIST ON AERIAL PHOTOGRAPH.

FORM A: DEVELOPMENT PERMIT APPLICATION

Pursuant to Land Use Bylaw No. 1404

(2) Proposed Development

Please describe the proposed development including uses, buildings, structures, and any planned renovations and additions that are to be constructed on the lot; including the dimensions of each.

REPLICA PERIOD GENERAL STORE, DISPLAY OF ARTIFACTS.

For **residential** development please check the applicable box below:

- Single-detached dwelling (site built) Manufactured Home 1 Manufactured Home 2
 Single-detached dwelling (Ready-to-move) Semi-detached dwelling
 Moved-in dwelling (previously occupied) Accessory Building/Structure (e.g.: deck/garage/shop)
 Other Dwelling Type: _____ Addition: _____
 Does dwelling application include an attached garage? Yes No

For **non-residential** development please check the applicable box below if the proposed development is for one of the following **AND** complete the supplementary form:

- Home Occupation (Form A1) Commercial/Industrial (Form A2) Sign(s) (Form A3) Demolition (with other proposed development) (Form A4)
- GENERAL STORE REPLICA

Building Details

Size/Dimensions	Principal Building or Addition	Accessory Building, or Addition	Office Use
Building or Addition Size	<u>1120</u> <input type="checkbox"/> m ² <input checked="" type="checkbox"/> sq. ft	<input type="checkbox"/> m ² <input type="checkbox"/> sq. ft	
Height of Building (grade to peak)	<u>18</u> <input type="checkbox"/> m <input checked="" type="checkbox"/> ft	<input type="checkbox"/> m <input type="checkbox"/> ft	
Attached Garage Size	<input type="checkbox"/> m ² <input type="checkbox"/> sq. ft	N/A	
Proposed Setbacks from Property Lines	Principal Building	Accessory Building	
Front	<u>497</u> <input type="checkbox"/> m <input checked="" type="checkbox"/> ft	<input type="checkbox"/> m <input type="checkbox"/> ft	
Rear	<u>270</u> <input type="checkbox"/> m <input checked="" type="checkbox"/> ft	<input type="checkbox"/> m <input type="checkbox"/> ft	
Side <u>W</u>	<u>222</u> <input type="checkbox"/> m <input checked="" type="checkbox"/> ft	<input type="checkbox"/> m <input type="checkbox"/> ft	
Side <u>E</u>	<u>1094</u> <input type="checkbox"/> m <input type="checkbox"/> ft	<input type="checkbox"/> m <input type="checkbox"/> ft	
Parcel Type:	<input type="checkbox"/> Interior Lot	<input type="checkbox"/> Corner Lot	
Development Details: Access & Cost			
Approach or driveway required to the development? <input type="checkbox"/> No <input type="checkbox"/> Yes (specify)			
Estimated cost of development: <u>\$70,000</u>			

FORM A: DEVELOPMENT PERMIT APPLICATION

Pursuant to Land Use Bylaw No. 1404

(3) Exterior Finish, Fencing & Landscaping

(a) Not applicable to this development

(b) Applicable - Describe generally the types, colors, and materials, as applicable, of:

Exterior finishes of the proposed building(s): HARDY BOARD TO MATCH SURROUNDING BUILDINGS

Proposed fencing and height: _____

Proposed landscaping: _____

Describe any proposed improvements to the exterior of the dwelling where application is for a previously occupied dwelling (moved-in or manufactured home): _____

(4) Services

Indicate the existing or proposed sewer system and potable water supply:

Sewer System:

Private Septic Municipal Communal

(specify): _____

Water Supply:

Cistern Water well Dugout Municipal/Co-op

Other (specify): _____

Other Services: Indicate as follows: **A**= available **R** = required

Natural gas () Electricity ()

(5) Details of Vehicle Parking and Access (for commercial/industrial proposals, see supplementary form)

Describe the **number** _____ and **size** _____ of all existing and proposed **parking spaces** _____, and **driveways** _____ on site (or N/A if not applicable).

(Indicate locations of same on a scaled PLOT PLAN.) AS INDICATED ON AERIAL PHOTOGRAPH.

(6) Waivers

Is a waiver (variance) to one or more standards in the Land Use Bylaw being requested? No Yes

If yes, please specify: _____

(7) Other - for parcels outside of Hamlet districts (Please indicate to the best of your knowledge)

(a) Are any of the following within a 1-mile (1.6 km) of the proposed development?

Provincial Highway Confined Feeding Operation Sour gas well or pipeline

Sewage treatment plant Waste transfer station or landfill

(b) Is the proposed development to be situated within 500 metres (1,640 ft.) of an established anhydrous ammonia bulk storage facility? Yes _____ No Don't Know _____

(c) Is the development located in proximity of a coulee bank/break/slope? Yes _____ No

If "yes", please provide details on the building sites' setback distance from the front edge of the valley or coulee break (escarpment rim).

Estimated **Commencement** Date: 3RD MAY 2024 Estimated **Completion** Date: 12TH JULY 2024



FORM A: DEVELOPMENT PERMIT APPLICATION

Pursuant to Land Use Bylaw No. 1404

3. DECLARATION OF APPLICANT

I/We have read and understand the terms noted below and hereby apply for a development permit to carry out the development described within this application including any attached supplementary forms, plans, and documents.

I/We hereby certify that the registered owner of the land is aware of, and in agreement with this application.

Further I/We hereby give my/our consent to allow authorized persons the **right to enter** upon the subject land and/or building(s) for the purpose of an inspection with respect to this application only.

Date: Mar 19/24

Applicant's Signature: Earl Dunn

Registered Owner's Signature: Chairman Earl Dunn
(Required, if different from applicant)

2. The Development Authority may deem a development permit application incomplete if any of the application requirements are incomplete or the quality of the information is deemed inadequate to properly evaluate the application.
3. Plans and drawings, in sufficient detail to enable adequate consideration of the application, must be submitted in **duplicate** with this application, together with a plan sufficient to identify the land. It is desirable that the plans and drawings should be on a scale appropriate to the development. However, unless otherwise stipulated, it is not necessary for plans and drawings to be professionally prepared.
4. Although the Development Officer is in a position to advise applicants of the process and requirements of the development application, such advice must not be taken as official consent, and is without prejudice to the decision in connection with the formal application.
5. Any development started before the issuance of a development permit and expiration of the appeal period is at the applicant's own risk.
6. **If a decision is not made within 40 days** from the date the application is deemed complete, or within such longer period as the applicant may approve in writing, **the applicant may deem the application to be refused** and the applicant may exercise his right of appeal as though he had been mailed a refusal at the end of the 40-day period.
7. A development permit does not constitute a building permit or approval from any provincial or federal department. Construction undertaken subsequent to approval of this development permit application may be regulated by the **Alberta Safety Codes**. The applicant/owner/developer assumes all responsibilities pertaining to construction plan submissions, approval and inspections as may be required by the appropriate provincial body. The applicant is responsible for determining and obtaining any other applicable provincial and federal approvals prior to commencement.

*FOIP STATEMENT: Personal information on this form is collected under the authority of section 33(c) of the Freedom of Information and Protection of Privacy (FOIP) Act. The information collected here will be used to by Lethbridge County for the purposes of reviewing the Development Permit application. **This form is a public record that is available to anyone.** All information contained on this form (including personal information) is disclosed by Lethbridge County to anyone requesting a copy in accordance with Lethbridge County Policy No. 173 (Freedom of Information and Protection of Privacy (FOIP)). For further information about the collection and use of this information please contact the Lethbridge County FOIP Coordinator at foip@lethcountv.ca or call (403) 328-5525 or come into the office #100, 905-4th Avenue South, Lethbridge Alberta, T1J 4E4.*

FORM A2: COMMERCIAL/INDUSTRIAL APPLICATION

Supplement to Development Permit Application
Pursuant to Land Use Bylaw No. 1404

OFFICE USE	
Permit Application No: (to match Form A) <u>2024-053</u>	Roll No: <u>1863.00.00</u>
Landscaping plan submitted: <input type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> Not Required	Storm water management plan submitted: <input type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> Not Required
Landscaping security taken: <input type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> Not Required	Lot Grading plan submitted: <input type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> Not Required

This supplementary form A2 must be completed in addition to Form A: Development Permit Application if you are applying for a development permit for a commercial or industrial development.

1. APPLICANT INFORMATION

(1) Applicant's Name: PRairie TRACTOR & ENGINE MUSEUM Phone: _____

Mailing Address: P.O. BOX 768 PICTURE BUTTE AB, T0K1V0

(2) Proposed Use

This application is to: (Check all that apply)

- Construct a new building or structure (if greater than 500 ft² see abandoned well information section)
The building or structure is for:
 - Commercial Use (e.g. retail, sales, service office, food establishment, etc.)
 - Industrial Use (e.g. manufacturing, processing, warehousing, storage, etc.)
- Alter/renovate the existing building (if greater than 500 ft² see abandoned well information section)
- Addition to an existing building (if greater than 500 ft² see abandoned well information section)
- Construct an accessory building (if greater than 500 ft² see abandoned well information section)
- Mixed-use (comprehensive) development in a building or on a parcel of land
- Change in or intensification of use

(3) Describe the proposed use, any changes from existing use, and any work to be done.

Display TURN OF THE CENTURY ARTIFACTS, REPLICAS OF A FARM GENERAL STORE.

(4) Outdoor Storage - is outdoor storage or a display area required or proposed? No Yes
(If yes, indicate locations of same on a scaled PLOT PLAN.)

FORM A2: COMMERCIAL/INDUSTRIAL APPLICATION

Supplement to Development Permit Application
Pursuant to Land Use Bylaw No. 1404

(5) Parking and Loading Information

(a) Details of Vehicle Parking and Access - Describe the **number** _____ and **size** (dimensions) _____ of all existing and proposed off-street parking spaces, and **driveways/approaches** _____ on site (or N/A if not applicable).

(Indicate locations of same on a scaled PLOT PLAN.)

(b) Loading Areas - Is a dedicated loading space/area proposed? No Yes

If yes, please specify: _____

(Indicate locations of same and building loading doors on a scaled PLOT PLAN.)

(c) Drive-through Uses - For a commercial use, does the proposed development include a drive-through component which requires a dedicated vehicle-stacking lane? No Yes

If yes, please specify: _____

(Indicate locations of same on a scaled PLOT PLAN.)

(6) Servicing Details

Please indicate if the proposed development will require water and sewer for the following (check all that may apply):

- Washroom/kitchen type facilities for staff Washroom/ food service facilities for the public Car/truck wash
 Processing/manufacturing process Food processing Other: _____
 No water or sewer services proposed for development (i.e. use entails dry storage, warehousing, etc.)

2. DECLARATION of APPLICANT/OWNER

The information given on this form is full and complete and is, to the best of my knowledge, a true statement of the facts in relation to the application for a commercial/industrial development. I also consent to an authorized person designated by the municipality to enter upon the subject land and buildings for the purpose of an inspection during the processing of this application.

IMPORTANT: This information may also be shared with appropriate government/other agencies and may also be kept on file by those agencies. The application and related file contents will become available to the public and are subject to the provisions of the Freedom of Information and Protection of Privacy Act (FOIP).

Date: Mar 20/24

Applicant's Signature: _____

Registered Owner's Signature: _____
(if different from applicant)

Chairman Earl Dunn

NOTE:

This Form A2 is supplementary and is in conjunction with a completed Form A: Development Permit Application. Refer to Bylaw No. 1404, Parts 3 and 4 5 for specific regulations and standards of development.

S = Storage
D = Display

OVER PAW
PARKING

CAMPING Ground

PARKING

Relief
Home

TRAIN STATION

D

PROPOSED
Building

497'

GENERAL
STORE

CHURCH

School

HALL
+
OFFICE
RECORDS

MACHINE + WOOD
WORK SHOPS

TRACTOR Pull AREA

TACK
SHOP

FIRE Hall

WELDING
SHOP

Work
Shop
+
STORAGE

VEHICLES
Display

WAGON
BUILDING

BARN

FERRY





Proposed Building

222ft

MINUTES
OF THE
HEALTH PROFESSIONAL ATTRACTION & RETENTION
COMMITTEE MEETING
HELD AT
PICTURE BUTTE TOWN OFFICE
Tuesday, March 5th, 2024 AT 6:30 PM

PRESENT: Mayor Cathy Moore, Deputy Mayor Cynthia Papworth, Teresa Feist, Dave Feist, Boyd Folden, Curtis Watson, Mattie Watson, Susan O'Donnell, Gloria Elaschuk, Councillor Lorne Hickey

ALSO PRESENT: Keith Davis, Town Administration

1.0 CALL TO ORDER

Boyd Folden called the meeting to order at 6:30 p.m.

2.0 ADOPTION OF THE AGENDA

The agenda was accepted as presented

3.0 MEETING MINUTES

Moved by Teresa Feist to accept the 5th of February meeting minutes as presented.

CARRIED

4.0 DISCUSSION ITEMS

4.1 New Doctor Recruitment Update

The committee was updated on the motions that Council made at their last meeting including approving up to \$7,500 for purchasing Dr. Mohammed's equipment for the doctors clinic and; to enter into an agreement with the new doctor to share the expense of a Medical Office Assistant.

Deputy Mayor Papworth had met with Dr. Mohammed and had discussions with him in purchasing his equipment. This negotiation is ongoing.

The Town is working with a lawyer to draft up an agreement to present to the new doctor regarding cost sharing of a Medical Office Assistant. The Town has presented this information to Dr. Edegbe but has not heard back from him yet.

4.2 Committee Name

The committee discussed changing the committee's name from Health Professional Recruitment and Retention Committee to Health Professional Attraction and Retention Committee due to public misconception of the purpose of the committee.

Mattie Watson stated that she would do up a media release that the Town could add to their website if approved by Council.

MOVED by Deputy Mayor Papworth to make the recommendation to Picture Butte Council to change the name of the committee to Health Professional Attraction and Retention Committee.

CARRIED

4.3 Retention and Attraction Activities

The committee discussed organising an event to thank the current and existing doctors including Dr. Bowden, Dr. Leishmann and Dr. Mohammed for their service and at the same time welcoming the new doctors including Dr. Edegbe and Dr. Lowry to the community.

Mattie Watson will come up with some ideas on when and how the committee could host this event. The committee will focus on organising this event for some time in the summer of 2024.

MOVED by Curtis Watson to have the committee apply for the Rural Community Attraction and Retention Grant.

CARRIED

5.0 NEXT MEETING DATE & ADJOURNMENT

The next committee meeting is scheduled for the 2nd of April, 2024 beginning at 6:30 p.m.

The meeting was adjourned at 7:33 p.m.

Boyd Folden
Chairperson

Keith Davis
Secretary



ALBERTA

ENVIRONMENT AND PROTECTED AREAS

Office of the Minister

Dear Water Licence Holder,

Thank you for participating in Alberta's water-sharing negotiations over the past two months. By working to develop these water-sharing agreements, you have demonstrated the leadership, dedication and community spirit that makes Alberta great.

Negotiating water-sharing agreements is the most effective tool available to conserve water and reduce the risks posed by drought. Similar agreements struck in 2001 played a critical role in helping communities, irrigators and businesses survive and thrive. This year's discussions were the largest in Alberta's history, with licensees participating who have access of up to 90 per cent of the water that is allocated in the Red Deer, Bow and Old Man River basins.

As a result of this hard work, four draft memorandums of understanding (MOUs) have been developed covering the:

- Bow River Basin
- Red Deer River Basin
- Oldman River Basin
- Upper Tributaries of the Oldman River Basin.

While we were hoping to announce the conclusion of this important work at the end of March, it has become clear that more time will be required for each water licence holder to finalize their approval through your respective governance processes. **I am writing you to ask that you complete this work no later than April 18th, 2024.**

The conclusion of the largest water-sharing negotiations in Alberta's history will be a landmark achievement for all involved and an example to the rest of Canada. Accordingly, this achievement will be shared with the public and the media in a press conference in Calgary on Friday, April 19th. All signatories are invited to participate, please contact EPA.Minister@gov.ab.ca to confirm your attendance.

Thank you again for your generosity, ingenuity and participation. On behalf of Alberta's government, I applaud your leadership and I look forward to working further with you to manage these agreements and maximize Alberta's water supply.

Sincerely,

A handwritten signature in black ink, reading "Rebecca Schulz". The signature is written in a cursive, flowing style.

Rebecca Schulz
Minister of Environment and Protected Areas

CC: All stakeholders.