MINUTES

OF THE

PICTURE BUTTE TOWN COUNCIL MEETING

HELD IN

COUNCIL CHAMBERS

Tuesday, November 14th, 2023 AT 6:30 PM

PRESENT: Mayor C. Moore Deputy Mayor C. Papworth Councillor T. Feist

Councillor H. de Kok Councillor Neels

ALSO PRESENT: Chief Administrative Officer – K. Davis

Director of Corporate Services – M. Overbeeke Director of Emergency Services – F. West Administrative Assistant – C. Johnson

1.0 CALL TO ORDER

Mayor Moore called the Regular Council Meeting to order at 6:55 p.m.

2.0 ADOPTION OF THE AGENDA

302 2311 14 MOVED by Deputy Mayor Papworth that the agenda be approved as

amended:

ADD: 12.1 - Closed Session - Southern Alberta Energy from Waste

Association

CARRIED

3.0 ADOPTION OF THE MINUTES

3.1 Regular Council Meeting – October 23rd, 2023

303 2311 14 MOVED by Councillor Feist that the Regular Council Meeting minutes of

October 23rd, 2023 be approved as presented.

CARRIED

- **4.0 PUBLIC HEARING** None for this meeting
- **5.0 DELEGATION** None for this meeting

6.0 REQUESTS FOR DECISION

6.1 Tax Penalty Write Off Tax Roll No: 368000

304 2311 14 MOVED by Councillor de Kok to write-off the \$778.91 tax penalty owing on

Tax Roll 368000 for the Canada Post building from 2022 as legislation

states that the penalty will not be paid.

CARRIED

6.2 3rd Quarter Variance Report

305 2311 14 MOVED by Deputy Mayor Papworth to approve the 3rd Quarter 2023

Operating and Capital Budget Variance Report as presented.

CARRIED

6.3 Alberta Community Partnership Funding Application

306 2311 14 MOVED by Councillor de Kok to support Lethbridge Regional Waste

Management Commission's Alberta Community Partnership grant

application for a comprehensive waste management study.

CARRIED

6.4 Bylaw No. 869-18 Council Code of Conduct Bylaw

307 2311 14 MOVED by Deputy Mayor Papworth to receive and file Bylaw No. 869-18

Council Code of Conduct.

CARRIED

| Regular Council Meeting |
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| November 14 th , 2023 |

7.0 MAYOR'S REPORT

7.1 Mayor's Report

| November 3 | Attended a Mayors and Reeves meeting |
|-------------|---|
| November 6 | Attended a meeting with Green Acres re: Piyami Rebuild |
| November 9 | Attended a Chamber of Commerce meeting |
| | Attended the Picture Butte High School Remembrance Day Ceremony |
| November 11 | Attended the Remembrance Day Ceremony |

308 2311 14 MOVED by Mayor Moore that the Mayor's Report be accepted as presented.

CARRIED

8.0 COUNCIL'S REPORT

8.1 Council's Report

Councillor Feist advised Council of her recent activities:

November 1 Attended a Family and Community Support Services

meeting

November 6 Attended a meeting with Green Acres re: Piyami Rebuild

November 11 Attended the Remembrance Day Ceremony

Councillor de Kok advised Council of his recent activities:

October 27 Attended a Sothern Alberta Energy from Waste

Association meeting

November 11 Attended the Remembrance Day Ceremony

Deputy Mayor Papworth advised Council of her recent activities:

October 25 Attended a Green Acres Board meeting

November 6 Attended a meeting with Green Acres re: Piyami Rebuild

November 11 Attended the Remembrance Day Ceremony

Councillor Neels advised Council of her recent activities:

November 10 Attended the Picture Butte High School Remembrance

Day Ceremony

November 11 Attended the Remembrance Day Ceremony

309 2311 14 MOVED by Councillor Neels that the Council Reports be accepted as

presented.

CARRIED

9.0 ADMINISTRATION'S REPORT

9.1 CAO Report

310 2311 14 MOVED by Deputy Mayor Papworth to accept the CAO Report as

presented.

CARRIED

9.1.1 <u>Director of Emergency Services Report</u>

311 2311 14 MOVED by Councillor de Kok to accept the Director of Emergency

Services Report as presented.

CARRIED

10.0 CORRESPONDENCE

10.1 <u>Municipal Affairs – Municipal Indicator Dashboard</u>

312 2311 14 MOVED by Councillor de Kok to receive and file Municipal Affairs –

Municipal Indicator Dashboard.

CARRIED

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| | 10.2 <u>Lethbridge County Council Appointments</u> | |
|--------------------------|---|--|
| 313 2311 14 | MOVED by Councillor Feist to receive and file Lethbridge County Council Appointments. | |
| | CARRIED | |
| | | |
| | 10.3 Walk on the Wildside – Picture Butte Reservoir Water Quality | |
| 314 2311 14 | MOVED by Councillor de Kok to arrange a meeting between the Town, Lethbridge Northern Irrigation District and the Walk on the Wildside Society to discuss the water quality of the Picture Butte reservoir. | |
| | CARRIED | |
| 11.0 INFORMATIONAL ITEMS | | |
| | 11.1 <u>Barons-Eureka-Warner Family & Community Support Services Board</u> | |
| | Meeting Minutes – October, 2023 11.2 Fire Underwriters Survey Petition | |
| 315 2311 14 | MOVED by Councillor Feist to receive and file Informational Items 11.1 & | |
| | 11.2. CARRIED | |
| | | |
| 12.0 CLOSED SESSION | | |
| | 12.1 FOIP Act Division 2 Section 21 – Southern Alberta Energy From Waste Association | |
| 316 2311 14 | MOVED by Deputy Mayor Papworth to close the meeting in accordance with Division 2 Section 21 of the Freedom of Information and Protection of Privacy Act to discuss Southern Alberta Energy From Waste Association at | |
| | 7:30 p.m. CARRIED | |
| 317 2311 14 | MOVED by Councillor de Kok to open the meeting to the public at 7:41 p.m. CARRIED | |
| 13.0 ADJOU | RNMENT | |
| | The next Regular Council Meeting is scheduled for November 27 th , 2023 beginning at 6:30 p.m. | |
| 318 2311 14 | MOVED by Deputy Mayor Papworth that the Regular Council Meeting | |
| | adjourn at 7:49 p.m. CARRIED | |
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| Mayor Moore | | |
| | Chief Administrative Officer | |